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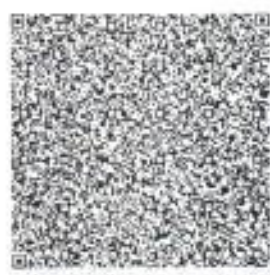
सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL88183318582543L  
Certificate Issued Date : 16-Nov-2013 02:47 PM  
Account Reference : IMPACC (IV)/ dl782603/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL78260374353477226983L  
Purchased by : RAJ KUMAR  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : RAJ KUMAR  
Second Party : Not Applicable  
Stamp Duty Paid By : RAJ KUMAR  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



.....Please write or type below this line.....



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Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to A.C - 22 (name of the House) from BALLIMARAN constituency (Name of the constituency)

PART - A

I RAJ KUMAR \*\* son/daughter/wife of SR. JAI DATAL  
Aged 45 years, resident of 278 GALI KHARI KUAN, ISGAN ROAD, DELHI  
(full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by NATA DOUR PARTY (\*\*name of the political party) \*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in BALLIMARAN, DELHI (Name of the constituency and the State), at Serial No. 53 in Part No. 151

(3) My contact telephone number(s) is/are 8800131935 and my e-mail id (if any) is N/A

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<u>ALMK4403R</u>	<u>NOT YET FILED</u>	<u>N.A.</u>
2.	Spouse	<u>NA.</u>	<u>N.A.</u>	<u>N.A.</u>
3.	Dependent-1	<u>NA.</u>	<u>N.A.</u>	<u>N.A.</u>
4.	Dependent-2	<u>NA.</u>	<u>N.A.</u>	<u>N.A.</u>
5.	Dependent-3	<u>NA.</u>	<u>N.A.</u>	<u>NA.</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been filed in the court(s) of competent jurisdiction.

App. by  
Central Govt.  
of India, Delhi  
17/09/2017

If the deponent is accused of any such offence(s) he shall furnish the following information:—

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	FIR NO: 04/2013, U/S 324/34 IPC P.S: NABI KARIM, NEW DELHI.
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	U/S 324/34 IPC
(c) Name of the Court, Case No. and date of order taking cognizance:	DR. SACHIN SAGWAN, MM, COURT NO. 349 DIS HAZARI, DELHI.
(d) Court(s) which framed the charge(s)	NOT YET CHARGED
(e) Date(s) on which the charge(s) was/were framed	N.A.
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:—

(a) Name of the Court, Case No. and date of order taking cognizance:	DR. SACHIN SAGWAN, MM, COURT NO. 349 DIS HAZARI, DELHI.
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NOT YET TRIED
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NEVER
(b) Name of the Court(s), Case No. and date(s) of order(s):	N.A.
(c) Punishment imposed	N.A.
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.



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S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20000/-	N.A.	N.A.	P.A.	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	RAJ KUMAR 10000/- FD NO. 62210 dt 30/11/2008 N.B. 10000/- WITH THE NANGLA COOP BANK LTD.	BEENA DEVI (WIFE) N.A.	KISHAN LAL (SON) MARRIED N.A.	JISHAN BIR (SON) N.A.	OH PREKASH (SON) N.A.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	R/10000/- POST OFFICE SAVING	N.A.	N.A.	N.A.	N.A.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, year of purchase and amount)	BIKE GLAMOUR No. DL 18 P-8183 MAR 2007	N.A.	N.A.	N.A.	N.A.



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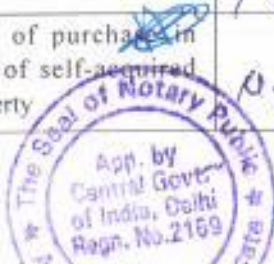
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	50000/-	NIL	NIL	NIL	NIL

**B. Details of Immovable Assets:**

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(ii)	Non-Agricultural Land:					
	Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.



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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq.ft.)	N.A.	N.A.	N.A.	N.A.	NIL
	Built-up Area (total measurement in sq.ft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.



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	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc. Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	N.A.	N.A.	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	N.A.	N.A.	N.A.	N.A.	N.A.
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Government dues: Dues to departments dealing with government accommodation	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of water	N.A.	N.A.	N.A.	N.A.	N.A.



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Dues to department dealing with supply of electricity	N.A	N.A	N.A	N.A	N.A
Dues to department dealing with supply of telephones/mobiles	N.A	N.A	N.A	N.A	N.A
Dues to department dealing with government transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A
Income tax dues	N.A	N.A	N.A	N.A	N.A
Wealth tax dues	N.A	N.A	N.A	N.A	N.A
Service tax dues	N.A	N.A	N.A	N.A	N.A
Municipal/Property Tax dues	N.A	N.A	N.A	N.A	N.A
Sales Tax dues	N.A	N.A	N.A	N.A	N.A
Any other dues	N.A	N.A	N.A	N.A	N.A
(iii) Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A	N.A	N.A	N.A	N.A

(9) Details of profession or occupation:

- (a) Self..... LABOUR JOB WORKS (SCHOOL BAGS)
- (b) Spouse..... HOUSE-WIFE

(10) My educational qualification is as under—

..... 10TH PASSED

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed.)



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PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh. Smt. <u>RAJ KUMAR</u>		
2.	Full postal address	<u>2778 GALI KARARI KUAN, LOGANAPUR, DELHI</u>		
3.	Number and name of the constituency and State	<u>AC-22, BALLIMARAN, DELHI.</u>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>NAYA DAWAR PARTY</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>ONE U/S 324/34 IPC</u>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>NO OTHER EXCEPT ABOVE</u>		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>NEVER CONVICTED.</u>		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	<u>APAK4403R</u>	<u>NOT YET FILED</u>	<u>N.A.</u>
	(b) Spouse	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
	(c) Dependents	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>



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3. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	BIKE-DGE 14000/-	NIL	NIL	NIL	NIL
B.	Immovable Asset					
I.	Purchase Price of Self-acquired immovable property	N.A	N.A	N.A	N.A	N.A.
II.	Development/ construction cost of immovable property after purchase (if applicable)	N.A	N.A	N.A	N.A	N.A.
III.	Approximate Current market price of	N.A	N.A	N.A	N.A	N.A.
	(a) self-acquired assets (Total Value)	14000/-	N.A	N.A	N.A	N.A.
	(b) inherited assets (Total Value)					
9.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institu- tions and other (Total)	NIL	NIL	NIL	NIL	NIL



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11. Highest educational qualification:  
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at NEW DELHI this the 16<sup>th</sup> day of NOV. 2013

*[Signature]*  
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.

  
*[Signature]*  
16/11/2013

**ATTESTED**  
*[Signature]*  
**BY NOTARY PUBLIC**  
**NEW DELHI (INDIA)**  
**16 NOV 2013**